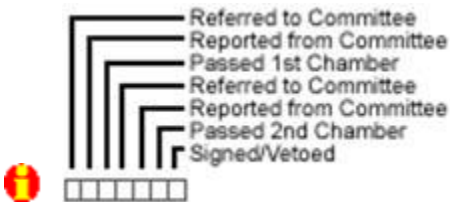




# THE CLAY FIRM

## MISSISSIPPI BAR

04-20-2023 - 19:52:18



[HB 249](#)

[Roberson, Rob\(R\)](#)



TO EXTEND THE DATE OF THE REPEALER ON THE PROVISION OF LAW EXCLUDING FROM THE STATE SERVICE THOSE EMPLOYEES OF THE STATE DEPARTMENT OF HEALTH AND THE DEPARTMENT OF REVENUE WHOSE EMPLOYMENT IS SOLELY RELATED TO THE MS MEDICAL CANNABIS ACT.

### Bill History:

01-05-23 H Introduced and referred to committee on House Drug Policy  
01-25-23 H Do pass as substituted from committee House Drug Policy  
02-07-23 Brought up in the House for discussion 2:18pm  
02-07-23 H Committee substitute adopted  
02-07-23 H Passed ([Vote Y: 112/N: 1](#))  
02-08-23 S Received in the Senate - Not referred  
02-15-23 S Referred to Senate Committee on Senate Public Health and Welfare  
02-28-23 S Do pass from committee on Senate Public Health and Welfare  
03-07-23 Brought up in the Senate for discussion 4:49pm  
03-07-23 S 1 Floor amendment(s) adopted  
03-07-23 S Passed ([Vote Y: 52/N: 0](#))  
03-08-23 S Returned for concurrence  
03-14-23 Brought up in the House for discussion 10:43am  
03-14-23 H House concurred in Senate amendments ([Vote Y: 116/N: 2](#))  
03-17-23 H Signed by the Speaker  
03-17-23 S Signed by the President  
03-17-23 G Sent to the Governor  
03-23-23 G Governor's Response Deadline  
03-22-23 G Signed by the Governor

[HB 280](#)

[Currie, Becky\(R\)](#)



AN ACT TO PROHIBIT A FOREIGN GOVERNMENT FROM PURCHASING, ACQUIRING, LEASING, OR HOLDING AN INTEREST, AS DEFINED, IN AGRICULTURAL LAND WITHIN THE STATE OF MISSISSIPPI.

### Bill History:

01-09-23 H Introduced and referred to committee on House Agriculture  
01-24-23 H Do pass as amended from committee House Agriculture  
02-07-23 H Read the third time  
02-08-23 Brought up in the House for discussion 2:23pm  
02-08-23 H 1 Floor amendment(s) adopted  
02-08-23 H Passed ([Vote Y: 114/N: 3](#))  
02-13-23 S Received in the Senate - Not referred

02-14-23 S Referred to Senate Committee on Senate Agriculture  
 02-27-23 S Do pass as amended from committee Senate Agriculture  
 03-08-23 Brought up in the Senate for discussion 1:36pm  
 03-08-23 S 1 Committee amendment(s) adopted  
 03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-09-23 S Returned for concurrence  
 03-14-23 Brought up in the House for discussion 10:26am  
 03-14-23 H House concurred in Senate amendments ([Vote Y: 115/N: 2](#))  
 03-15-23 H Signed by the Speaker  
 03-15-23 S Signed by the President  
 03-16-23 G Sent to the Governor  
 03-22-23 G Governor's Response Deadline  
 03-22-23 G Signed by the Governor

[HB 405](#)

[Bain, Nick\(R\)](#)

TO REVISE THE STATUTE OF LIMITATIONS FOR BRIBERY OF A  
 CANDIDATE TO FIVE YEARS.



**Bill History:**

01-12-23 H Introduced and referred to committee on House Judiciary B  
 01-24-23 H Do pass from committee on House Judiciary B  
 02-08-23 Brought up in the House for discussion 11:11am  
 02-08-23 H Passed ([Vote Y: 80/N: 32](#))  
 02-08-23 H Motion to reconsider entered  
 02-08-23 H Motion to reconsider withdrawn  
 02-09-23 S Received in the Senate - Not referred  
 02-14-23 S Referred to Senate Committee on Senate Judiciary B  
 02-28-23 S Do pass from committee on Senate Judiciary B  
 03-08-23 Brought up in the Senate for discussion 3:10pm  
 03-08-23 S 2 Floor amendment(s) adopted  
 03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-09-23 S Returned for concurrence  
 03-14-23 H House declined to concur/Invite Conference  
 03-21-23 H House conferees named - Bain, Sanford, Newman  
 03-22-23 S Senate conferees named - Fillingane, England, Thompson  
 03-27-23 S Conference committee report filed in Senate  
 03-27-23 H Conference committee report filed in House  
 03-28-23 Brought up in the Senate for discussion 10:57am  
 03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
 03-28-23 Brought up in the House for discussion 11:33am  
 03-28-23 H House adopted conference report ([Vote Y: 103/N: 3](#))  
 03-31-23 H Signed by the Speaker  
 04-03-23 S Signed by the President  
 04-03-23 G Sent to the Governor  
 04-20-23 G Governor's Response Deadline  
 04-17-23 G Signed by the Governor

[HB 485](#)

[Cockerham, Angela\(I\)](#)

AN ACT TO PROVIDE A PROCESS TO COLLECT AND PRESERVE  
 SEXUAL ASSAULT EVIDENCE COLLECTION KITS.



**Bill History:**

01-13-23 H Introduced and referred to committee on House Judiciary A  
 01-26-23 H Do pass from committee on House Judiciary A  
 02-02-23 Brought up in the House for discussion 2:45pm  
 02-02-23 H Passed ([Vote Y: 117/N: 0](#))  
 02-03-23 S Received in the Senate - Not referred  
 02-16-23 S Referred to Senate Committee on Senate Judiciary A  
 02-23-23 S Do pass as amended from committee Senate Judiciary A  
 03-08-23 Brought up in the Senate for discussion 11:04am  
 03-08-23 S 2 Floor amendment(s) adopted  
 03-08-23 S 1 Committee amendment(s) adopted  
 03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-13-23 S Returned for concurrence  
 03-22-23 H House conferees named - Cockerham, Blackmon, Lamar  
 03-22-23 S Senate conferees named - Wiggins, England, Boyd  
 03-27-23 H Conference committee report filed in House

03-27-23 S Conference committee report filed in Senate  
03-28-23 Brought up in the Senate for discussion 10:58am  
03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-28-23 Brought up in the House for discussion 11:52am  
03-28-23 H House adopted conference report ([Vote Y: 114/N: 1](#))  
03-31-23 H Signed by the Speaker  
03-31-23 S Signed by the President  
04-03-23 G Sent to the Governor  
04-20-23 G Governor's Response Deadline  
04-17-23 G Signed by the Governor

[HB 510](#)

[Ford \(73rd\), Jill\(R\)](#)

TO REVISE THE FOSTER CARE PLACEMENT PROGRAM TO CREATE  
THE FOSTER PARENTS' BILL OF RIGHTS.



**Bill History:**

01-13-23 H Introduced and referred to committee on House Judiciary A  
01-31-23 H Do pass as substituted from committee House Judiciary A  
02-07-23 Brought up in the House for discussion 10:55am  
02-07-23 H Committee substitute adopted  
02-07-23 H 1 Floor amendment(s) adopted  
02-07-23 H Passed ([Vote Y: 89/N: 22](#))  
02-09-23 S Received in the Senate - Not referred  
02-13-23 S Referred to Senate Committee on Senate Judiciary A  
02-23-23 S Do pass as amended from committee Senate Judiciary A  
03-08-23 Brought up in the Senate for discussion 11:19am  
03-08-23 S 1 Committee amendment(s) adopted  
03-08-23 S Passed ([Vote Y: 50/N: 2](#))  
03-09-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference  
03-21-23 H House conferees named - Cockerham,Yancey,Felsher  
03-22-23 S Senate conferees named - Wiggins,Boyd,Barrett  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-28-23 Brought up in the Senate for discussion 11:00am  
03-28-23 S Senate recommitted to conference committee  
03-28-23 H House recommitted to conference committee  
03-29-23 H Conference committee report filed in House  
03-29-23 S Conference committee report filed in Senate  
03-29-23 S Suspended From Deadline by Resolution  
03-30-23 Brought up in the House for discussion 2:09pm  
03-30-23 H House adopted conference report ([Vote Y: 117/N: 0](#))  
03-30-23 Brought up in the Senate for discussion 2:26pm  
03-30-23 S Senate adopted conference report ([Vote Y: 49/N: 3](#))  
04-04-23 S Signed by the President  
04-04-23 H Signed by the Speaker  
04-05-23 G Sent to the Governor  
04-22-23 G Governor's Response Deadline  
04-19-23 G Signed by the Governor

[HB 540](#)

[Turner, Jerry\(R\)](#)

TO REQUIRE THE DEPARTMENT OF FINANCE AND  
ADMINISTRATION TO CONDUCT PERSONAL AND PROFESSIONAL  
SERVICES SOLICITATIONS IN EXCESS OF SEVENTY-FIVE  
THOUSAND DOLLARS FOR CERTAIN AGENCIES.



**Bill History:**

01-13-23 H Introduced and referred to committee on House  
Appropriations  
01-31-23 H Do pass as substituted from committee House Appropriations  
02-02-23 Brought up in the House for discussion 10:30am  
02-02-23 H Committee substitute adopted  
02-02-23 H Passed ([Vote Y: 117/N: 0](#))  
02-03-23 S Received in the Senate - Not referred  
02-15-23 S Referred to Senate Committee on Senate Accountability and  
Transparency  
02-28-23 S Do pass as amended from committee Senate Accountability  
and Transparency

03-08-23 Brought up in the Senate for discussion 2:06pm  
03-08-23 S 1 Committee amendment(s) adopted  
03-08-23 S Passed ([Vote Y: 49/N: 3](#))  
03-09-23 S Returned for concurrence  
03-14-23 Brought up in the House for discussion 10:31am  
03-14-23 H House concurred in Senate amendments ([Vote Y: 116/N: 0](#))  
03-17-23 S Signed by the President  
03-16-23 H Signed by the Speaker  
03-17-23 G Sent to the Governor  
03-23-23 G Governor's Response Deadline  
03-22-23 G Signed by the Governor

[HB 834](#)

[Read, John\(R\)](#)

TO REVISE THE NUMBER OF LEGAL ASSISTANTS FOR CIRCUIT COURT DISTRICTS.



**Bill History:**

01-17-23 H Introduced and referred to committee on House Appropriations  
01-31-23 H Do pass from committee on House Appropriations  
02-02-23 Brought up in the House for discussion 10:33am  
02-02-23 H Passed ([Vote Y: 111/N: 4](#))  
02-03-23 S Received in the Senate - Not referred  
02-13-23 S Referred to Senate Committee on Senate Appropriations  
02-28-23 S Do pass as amended from committee Senate Appropriations  
03-07-23 Brought up in the Senate for discussion 10:30am  
03-07-23 S 1 Committee amendment(s) adopted  
03-07-23 S Passed ([Vote Y: 50/N: 2](#))  
03-08-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference  
03-16-23 H House conferees named - Read,Cockerham,Hood  
03-17-23 S Senate conferees named - Hopson,Wiggins,Blackwell  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-28-23 H House recommitted to conference committee  
03-28-23 Brought up in the Senate for discussion 10:43am  
03-28-23 S Senate recommitted to conference committee  
03-29-23 H Conference committee report filed in House  
03-29-23 S Conference committee report filed in Senate  
03-30-23 Brought up in the House for discussion 10:38am  
03-30-23 H House adopted conference report ([Vote Y: 115/N: 4](#))  
03-30-23 Brought up in the Senate for discussion 11:40am  
03-30-23 S Senate adopted conference report ([Vote Y: 50/N: 2](#))  
04-04-23 S Signed by the President  
04-04-23 H Signed by the Speaker  
04-05-23 G Sent to the Governor  
04-22-23 G Governor's Response Deadline  
04-19-23 G Signed by the Governor

[HB 995](#)

[McLean, Dana\(R\)](#)

TO REVISE THE EVIDENTIARY REQUIREMENTS FOR RAPE TRIALS.



**Bill History:**

01-18-23 H Introduced and referred to committee on House Judiciary A  
01-26-23 H Do pass as substituted from committee House Judiciary A  
02-08-23 H Read the third time  
02-09-23 Brought up in the House for discussion 3:32pm  
02-09-23 H Committee substitute adopted  
02-09-23 H Passed ([Vote Y: 117/N: 0](#))  
02-10-23 S Received in the Senate - Not referred  
02-14-23 S Referred to Senate Committee on Senate Judiciary B  
02-28-23 S Do pass from committee on Senate Judiciary B  
03-08-23 Brought up in the Senate for discussion 3:19pm  
03-08-23 S 1 Floor amendment(s) adopted  
03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
03-09-23 S Returned for concurrence

03-14-23 H House declined to concur/Invite Conference  
 03-21-23 H House conferees named - Cockerham, Scoggin, Clark  
 03-22-23 S Senate conferees named - Fillingane, Sparks, Wiggins  
 03-27-23 S Conference committee report filed in Senate  
 03-27-23 H Conference committee report filed in House  
 03-28-23 Brought up in the Senate for discussion 3:13pm  
 03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
 03-28-23 Brought up in the House for discussion 4:32pm  
 03-28-23 H House adopted conference report ([Vote Y: 115/N: 0](#))  
 03-31-23 H Signed by the Speaker  
 04-03-23 S Signed by the President  
 04-03-23 G Sent to the Governor  
 04-20-23 G Governor's Response Deadline  
 04-17-23 G Signed by the Governor

[HB 1020](#)

[Lamar, Trey\(R\)](#)



AN ACT TO CREATE INFERIOR COURTS IN THE CAPITOL COMPLEX  
 IMPROVEMENT DISTRICT (CCID) TO HEAR ALL MATTERS  
 OCCURRING OR ACCRUING IN THE BOUNDARIES OF THE CAPITOL  
 COMPLEX IMPROVEMENT DISTRICT.

**Bill History:**

01-18-23 H Introduced and referred to committee on House Ways and Means  
 01-25-23 H Do pass as substituted from committee House Ways and Means  
 02-02-23 H Read the third time  
 02-07-23 Brought up in the House for discussion 4:11pm  
 02-07-23 H Committee Substitute Tabled  
 02-07-23 H Point of order raised - set aside pending ruling  
 02-07-23 H Point of order not well taken  
 02-07-23 H 2 Floor amendment(s) adopted  
 02-07-23 H Passed ([Vote Y: 76/N: 37](#))  
 02-07-23 H Motion to reconsider entered  
 02-08-23 Brought up in the House for discussion 11:57am  
 02-08-23 H Motion to reconsider tabled  
 02-09-23 S Received in the Senate - Not referred  
 02-15-23 S Referred to Senate Committee on Senate Judiciary A  
 02-23-23 S Do pass as amended from committee Senate Judiciary A  
 03-07-23 Brought up in the Senate for discussion 11:06am  
 03-07-23 S Motion to lay on table - failed  
 03-07-23 S 3 Floor amendment(s) adopted  
 03-07-23 S 1 Committee amendment(s) adopted  
 03-07-23 S Passed ([Vote Y: 34/N: 15](#))  
 03-07-23 S Motion to reconsider entered  
 03-08-23 Brought up in the Senate for discussion 10:36am  
 03-08-23 S Motion to reconsider tabled  
 03-09-23 S Returned for concurrence  
 03-16-23 H House declined to concur/Invite Conference  
 03-21-23 H House conferees named - Lamar, Bain, Banks  
 03-21-23 S Senate conferees named - Wiggins, Michel, Parker  
 03-27-23 H Conference committee report filed in House  
 03-27-23 S Conference committee report filed in Senate  
 03-28-23 H House recommitted to conference committee  
 03-28-23 Brought up in the Senate for discussion 3:17pm  
 03-28-23 S Senate recommitted to conference committee  
 03-29-23 H Conference committee report filed in House  
 03-29-23 S Conference committee report filed in Senate  
 03-29-23 S Suspended From Deadline by Resolution  
 03-30-23 Brought up in the Senate for discussion 4:12pm  
 03-30-23 S Senate adopted conference report ([Vote Y: 32/N: 16](#))  
 03-30-23 S Motion to reconsider entered  
 03-31-23 Brought up in the Senate for discussion 9:27am  
 03-31-23 S Motion to reconsider tabled  
 03-31-23 Brought up in the House for discussion 10:52am  
 03-31-23 H Points of order raised by Johnson  
 03-31-23 H Point of order raised by Clark

03-31-23 H Set aside pending rulings on points of order  
03-31-23 H Points of order not well taken  
03-31-23 H House adopted conference report ([Vote Y: 72/N: 41](#))  
04-03-23 H Signed by the Speaker  
04-04-23 S Signed by the President  
04-04-23 G Sent to the Governor  
04-21-23 G Governor's Response Deadline

[HB 1111](#)

[Owen, Jansen\(R\)](#)



TO AUTHORIZE YOUTH COURT, IN ABUSE OR NEGLECT PROCEEDINGS, TO HAVE ORIGINAL, EXCLUSIVE JURISDICTION OF BOTH VOLUNTARY AND INVOLUNTARY TERMINATION OF PARENTAL RIGHTS ACTIONS.

**Bill History:**

01-19-23 H Introduced and referred to committee on House Judiciary A  
01-31-23 H Do pass from committee on House Judiciary A  
02-02-23 Brought up in the House for discussion 2:49pm  
02-02-23 H Passed ([Vote Y: 114/N: 1](#))  
02-03-23 S Received in the Senate - Not referred  
02-13-23 S Referred to Senate Committee on Senate Judiciary A  
02-23-23 S Do pass as amended from committee Senate Judiciary A  
03-02-23 Brought up in the Senate for discussion 2:23pm  
03-02-23 S 1 Committee amendment(s) adopted  
03-02-23 S Passed ([Vote Y: 48/N: 4](#))  
03-06-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference  
03-21-23 H House conferees named - Cockerham,White,Reynolds  
03-22-23 S Senate conferees named - Wiggins,Boyd,Barrett  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-28-23 Brought up in the Senate for discussion 3:21pm  
03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-29-23 Brought up in the House for discussion 11:11am  
03-29-23 H House adopted conference report ([Vote Y: 116/N: 1](#))  
03-31-23 H Signed by the Speaker  
03-31-23 S Signed by the President  
04-03-23 G Sent to the Governor  
04-20-23 G Governor's Response Deadline  
04-17-23 G Signed by the Governor

[HB 1115](#)

[Owen, Jansen\(R\)](#)



TO CLARIFY THE AUTHORITY OF YOUTH COURT REGARDING DURABLE LEGAL CUSTODY.

**Bill History:**

01-19-23 H Introduced and referred to committee on House Judiciary A  
01-31-23 H Do pass from committee on House Judiciary A  
02-09-23 Brought up in the House for discussion 3:36pm  
02-09-23 H Passed ([Vote Y: 115/N: 0](#))  
02-10-23 S Received in the Senate - Not referred  
02-13-23 S Referred to Senate Committee on Senate Judiciary A  
02-23-23 S Do pass as amended from committee Senate Judiciary A  
03-08-23 Brought up in the Senate for discussion 11:25am  
03-08-23 S 1 Committee amendment(s) adopted  
03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
03-09-23 S Returned for concurrence  
03-16-23 Brought up in the House for discussion 10:26am  
03-16-23 H House concurred in Senate amendments ([Vote Y: 112/N: 0](#))  
03-20-23 H Signed by the Speaker  
03-20-23 S Signed by the President  
03-21-23 G Sent to the Governor  
03-27-23 G Governor's Response Deadline  
03-27-23 G Signed by the Governor

[HB 1125](#)

[Newman, Gene\(R\)](#)



AN ACT TO CREATE THE "REGULATE EXPERIMENTAL ADOLESCENT PROCEDURES (REAP)" ACT FOR ANY PERSON UNDER EIGHTEEN YEARS OF AGE.



**Bill History:** 01-19-23 H Introduced and referred to committee on House Public Health and Human Services  
 01-19-23 H Do pass from committee on House Public Health and Human Services  
 01-19-23 Brought up in the House for discussion 2:40pm  
 01-19-23 Motion to Table Failed 3:43pm  
 01-19-23 H Postpone until April 2nd - failed  
 01-19-23 H Passed ([Vote Y: 78/N: 30](#))  
 01-20-23 S Received in the Senate - Not referred  
 01-27-23 S Referred to Senate Committee on Senate Judiciary B  
 01-31-23 S Do pass from committee on Senate Judiciary B  
 02-21-23 Brought up in the Senate for discussion 11:34am  
 02-21-23 S Passed ([Vote Y: 33/N: 15](#))  
 02-22-23 S Senate returned for enrolling  
 02-23-23 H Signed by the Speaker  
 02-23-23 S Signed by the President  
 02-23-23 G Sent to the Governor  
 03-01-23 G Governor's Response Deadline  
 02-28-23 G Signed by the Governor

[HB 1149](#)

[Cockerham, Angela\(I\)](#) TO PROVIDE A CLEAR PATH TO PERMANENCY FOR CHILDREN IN THE CUSTODY OF THE DEPARTMENT OF CHILD PROTECTION SERVICES.



**Bill History:** 01-19-23 H Introduced and referred to committee on House Judiciary A  
 01-31-23 H Do pass from committee on House Judiciary A  
 02-02-23 Brought up in the House for discussion 2:55pm  
 02-02-23 H Passed ([Vote Y: 115/N: 1](#))  
 02-03-23 S Received in the Senate - Not referred  
 02-13-23 S Referred to Senate Committee on Senate Judiciary A  
 02-28-23 S Do pass as amended from committee Senate Judiciary A  
 03-08-23 Brought up in the Senate for discussion 1:52pm  
 03-08-23 S 1 Floor amendment(s) adopted  
 03-08-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-09-23 S Returned for concurrence  
 03-14-23 H House declined to concur/Invite Conference  
 03-21-23 H House conferees named - Cockerham,Tullos,Yancey  
 03-22-23 S Senate conferees named - Wiggins,Boyd,Branning  
 03-27-23 S Conference committee report filed in Senate  
 03-27-23 H Conference committee report filed in House  
 03-28-23 H House recommitted to conference committee  
 03-28-23 Brought up in the Senate for discussion 3:24pm  
 03-28-23 S Senate recommitted to conference committee  
 03-29-23 H House recommitted to conference committee  
 03-29-23 H Suspended From Deadline by Resolution  
 03-30-23 S Conference committee report filed in Senate  
 03-30-23 H Conference committee report filed in House  
 03-30-23 Brought up in the Senate for discussion 3:46pm  
 03-30-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
 03-30-23 S Motion to reconsider entered  
 03-31-23 Brought up in the Senate for discussion 9:28am  
 03-31-23 S Motion to reconsider tabled  
 03-31-23 Brought up in the House for discussion 10:51am  
 03-31-23 H House adopted conference report ([Vote Y: 117/N: 0](#))  
 04-05-23 H Signed by the Speaker  
 04-05-23 S Signed by the President  
 04-05-23 G Sent to the Governor  
 04-22-23 G Governor's Response Deadline  
 04-19-23 G Signed by the Governor

[HB 1158](#)

[Yancey, Lee\(R\)](#)

TO AUTHORIZE A PRACTITIONER TO ASSIST A PATIENT IN REGISTERING FOR A REGISTRY IDENTIFICATION CARD WITH THE DEPARTMENT OF HEALTH AFTER THE PRACTITIONER HAS ISSUED A WRITTEN CERTIFICATION TO THE PATIENT.



**Bill History:**

- 01-19-23 H Introduced and referred to committee on House Drug Policy
- 01-24-23 H Do pass as substituted from committee House Drug Policy
- 02-01-23 Brought up in the House for discussion 2:46pm
- 02-01-23 H Committee substitute adopted
- 02-01-23 H 1 Floor amendment(s) adopted
- 02-01-23 H Passed ([Vote Y: 105/N: 7](#))
- 02-06-23 S Received in the Senate - Not referred
- 02-15-23 S Referred to Senate Committee on Senate Public Health and Welfare
- 02-28-23 S Do pass as amended from committee Senate Public Health and Welfare
- 03-08-23 Brought up in the Senate for discussion 2:23pm
- 03-08-23 S 1 Floor amendment(s) adopted
- 03-08-23 S Passed ([Vote Y: 43/N: 5](#))
- 03-08-23 S Reconsidered
- 03-08-23 S 2 Floor amendment(s) adopted
- 03-08-23 S Passed ([Vote Y: 46/N: 5](#))
- 03-13-23 S Returned for concurrence
- 03-14-23 Brought up in the House for discussion 10:45am
- 03-14-23 H House concurred in Senate amendments ([Vote Y: 109/N: 6](#))
- 03-20-23 H Signed by the Speaker
- 03-20-23 S Signed by the President
- 03-21-23 G Sent to the Governor
- 03-27-23 G Governor's Response Deadline
- 03-27-23 G Signed by the Governor

[HB 1216](#)

[Cockerham, Angela\(I\)](#) TO INCREASE THE OFFICE OPERATING ALLOWANCE, SUPPORT STAFF FUNDING AND THE ADDITIONAL OFFICE EXPENSE ALLOWANCE PAYABLE TO CIRCUIT JUDGES AND CHANCELLORS.



**Bill History:**

- 01-19-23 H Introduced and referred to committee on House Judiciary A
- 01-19-23 H and also referred to committee on House Appropriations
- 01-25-23 H Do pass from committee on House Judiciary A
- 01-31-23 H Do pass from committee on House Appropriations
- 01-31-23 H Do pass from committee on House Judiciary A
- 02-08-23 H Read the third time
- 02-09-23 Brought up in the House for discussion 2:30pm
- 02-09-23 H 1 Floor amendment(s) adopted
- 02-09-23 H Passed ([Vote Y: 107/N: 4](#))
- 02-13-23 S Received in the Senate - Not referred
- 02-13-23 S Referred to Senate Committee on Senate Judiciary A
- 02-13-23 S and also referred to committee on Senate Appropriations
- 02-28-23 S Do pass as amended from committee Senate Judiciary A
- 02-28-23 S Do pass as amended from committee Senate Appropriations
- 03-07-23 Brought up in the Senate for discussion 6:20pm
- 03-07-23 S 1 Committee amendment(s) adopted
- 03-07-23 S Passed ([Vote Y: 52/N: 0](#))
- 03-08-23 S Motion to reconsider entered
- 03-09-23 Brought up in the Senate for discussion 10:30am
- 03-09-23 S Reconsidered
- 03-09-23 S 1 Floor amendment(s) adopted
- 03-09-23 S Passed ([Vote Y: 52/N: 0](#))
- 03-13-23 S Returned for concurrence
- 03-14-23 H House declined to concur/Invite Conference
- 03-21-23 H House conferees named - Cockerham,Reynolds,Hood
- 03-22-23 S Senate conferees named - Wiggins,Simmons (12th),Hopson
- 03-27-23 S Conference committee report filed in Senate
- 03-27-23 H Conference committee report filed in House
- 03-28-23 H House recommitted to conference committee
- 03-28-23 Brought up in the Senate for discussion 3:24pm
- 03-28-23 S Senate recommitted to conference committee
- 03-29-23 H Conference committee report filed in House
- 03-29-23 S Conference committee report filed in Senate
- 03-30-23 Brought up in the Senate for discussion 1:46pm



03-30-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-30-23 Brought up in the House for discussion 2:10pm  
03-30-23 H House adopted conference report ([Vote Y: 117/N: 2](#))  
04-03-23 H Signed by the Speaker  
04-04-23 S Signed by the President  
04-04-23 G Sent to the Governor  
04-21-23 G Governor's Response Deadline  
04-17-23 G Signed by the Governor

[HB 1217](#)

[Cockerham, Angela\(I\)](#) TO REVISE THE COURT INTERPRETERS PROGRAM ADMINISTERED BY THE ADMINISTRATIVE OFFICE OF COURTS.



**Bill History:** 01-19-23 H Introduced and referred to committee on House Judiciary A  
01-25-23 H Do pass from committee on House Judiciary A  
02-06-23 Brought up in the House for discussion 5:01pm  
02-06-23 H Passed ([Vote Y: 113/N: 1](#))  
02-07-23 S Received in the Senate - Not referred  
02-13-23 S Referred to Senate Committee on Senate Judiciary A  
02-23-23 S Do pass from committee on Senate Judiciary A  
03-02-23 Brought up in the Senate for discussion 2:11pm  
03-02-23 S Passed ([Vote Y: 52/N: 0](#))  
03-06-23 S Senate returned for enrolling  
03-07-23 H Signed by the Speaker  
03-08-23 S Signed by the President  
03-08-23 G Sent to the Governor  
03-14-23 G Governor's Response Deadline  
03-13-23 G Signed by the Governor

[HB 1218](#)

[Cockerham, Angela\(I\)](#) TO CHANGE THE CITING OF MENTAL HEALTH COURTS TO "RIVERS MCGRAW MENTAL HEALTH TREATMENT COURT ACT".



**Bill History:** 01-19-23 H Introduced and referred to committee on House Judiciary A  
01-25-23 H Do pass from committee on House Judiciary A  
02-06-23 Brought up in the House for discussion 4:56pm  
02-06-23 H Passed ([Vote Y: 111/N: 0](#))  
02-07-23 S Received in the Senate - Not referred  
02-13-23 S Referred to Senate Committee on Senate Judiciary A  
02-28-23 S Do pass from committee on Senate Judiciary A  
03-02-23 Brought up in the Senate for discussion 2:52pm  
03-02-23 S Passed ([Vote Y: 52/N: 0](#))  
03-06-23 S Senate returned for enrolling  
03-07-23 H Signed by the Speaker  
03-08-23 S Signed by the President  
03-08-23 G Sent to the Governor  
03-14-23 G Governor's Response Deadline  
03-13-23 G Signed by the Governor

[HB 1637](#)

[Read, John\(R\)](#)

AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF PAYING SALARIES AND TRAVEL EXPENSES OF DISTRICT ATTORNEYS AND ASSISTANT DISTRICT ATTORNEYS OF THE STATE AND PAYING OFFICE EXPENSES OF DISTRICT ATTORNEYS FOR THE FISCAL YEAR 2024.



**Bill History:** 02-13-23 H Introduced and referred to committee on House Appropriations  
02-14-23 H Do pass from committee on House Appropriations  
02-15-23 H Passed ([Vote Y: 112/N: 3](#))  
02-16-23 S Received in the Senate - Not referred  
02-20-23 S Referred to Senate Committee on Senate Appropriations  
03-09-23 S Do pass as amended from committee Senate Appropriations  
03-09-23 S 1 Committee amendment(s) adopted  
03-09-23 S Passed ([Vote Y: 52/N: 0](#))  
03-13-23 S Returned for concurrence

03-14-23 H House declined to concur/Invite Conference  
03-15-23 H House conferees named - Read,Cockerham,Hines  
03-17-23 S Senate conferees named - Hopson,Norwood,McCaughn  
03-25-23 H Conference committee report filed in House  
03-25-23 S Conference committee report filed in Senate  
03-26-23 H House recommitted to conference committee  
03-26-23 Brought up in the Senate for discussion 3:40pm  
03-26-23 S Senate recommitted to conference committee  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-27-23 Brought up in the House for discussion 4:07pm  
03-27-23 H House adopted conference report ([Vote Y: 111/N: 4](#))  
03-27-23 Brought up in the Senate for discussion 4:21pm  
03-27-23 S Senate adopted conference report ([Vote Y: 49/N: 3](#))  
03-29-23 H Signed by the Speaker  
03-29-23 S Signed by the President  
04-03-23 G Sent to the Governor  
04-20-23 G Governor's Response Deadline  
04-17-23 G Signed by the Governor

[HB 1638](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE OFFICE OF CAPITAL POST-CONVICTION COUNSEL OF THE STATE OF MISSISSIPPI FOR THE FISCAL YEAR 2024.

**Bill History:**

02-13-23 H Introduced and referred to committee on House Appropriations  
02-14-23 H Do pass from committee on House Appropriations  
02-15-23 Brought up in the House for discussion 3:49pm  
02-15-23 H Passed ([Vote Y: 115/N: 2](#))  
02-16-23 S Received in the Senate - Not referred  
02-20-23 S Referred to Senate Committee on Senate Appropriations  
03-09-23 S Do pass as amended from committee Senate Appropriations  
03-09-23 S 1 Committee amendment(s) adopted  
03-09-23 S Passed ([Vote Y: 52/N: 0](#))  
03-13-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference  
03-15-23 H House conferees named - Read,Cockerham,Turner  
03-17-23 S Senate conferees named - Hopson,Norwood,McCaughn  
03-25-23 H Conference committee report filed in House  
03-25-23 S Conference committee report filed in Senate  
03-26-23 Brought up in the Senate for discussion 3:40pm  
03-26-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-26-23 Brought up in the House for discussion 3:53pm  
03-26-23 H House adopted conference report ([Vote Y: 113/N: 2](#))  
03-28-23 H Signed by the Speaker  
03-29-23 S Signed by the President  
04-03-23 G Sent to the Governor  
04-20-23 G Governor's Response Deadline  
04-19-23 G Signed by the Governor

[HB 1639](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE OFFICE OF STATE PUBLIC DEFENDER OF THE STATE OF MISSISSIPPI FOR THE FISCAL YEAR 2024.

**Bill History:**

02-13-23 H Introduced and referred to committee on House Appropriations  
02-14-23 H Do pass from committee on House Appropriations  
02-15-23 H Passed ([Vote Y: 112/N: 3](#))  
02-16-23 S Received in the Senate - Not referred  
02-20-23 S Referred to Senate Committee on Senate Appropriations  
03-09-23 S Do pass as amended from committee Senate Appropriations  
03-09-23 S 1 Committee amendment(s) adopted  
03-09-23 S Passed ([Vote Y: 52/N: 0](#))  
03-13-23 S Returned for concurrence

03-14-23 H House declined to concur/Invite Conference  
03-15-23 H House conferees named - Read,Cockerham,Boyd (19th)  
03-17-23 S Senate conferees named - Hopson,Norwood,McCaughn  
03-25-23 H Conference committee report filed in House  
03-25-23 S Conference committee report filed in Senate  
03-26-23 H House recommitted to conference committee  
03-26-23 S Senate recommitted to conference committee  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-27-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-27-23 S Died in conference committee  
03-29-23 S Suspended From Deadline by Resolution  
03-30-23 Brought up in the House for discussion 10:12am  
03-30-23 H House adopted conference report ([Vote Y: 117/N: 2](#))  
04-05-23 H Signed by the Speaker  
04-05-23 S Signed by the President  
04-05-23 G Sent to the Governor  
04-22-23 G Governor's Response Deadline  
04-19-23 G Signed by the Governor

[HB 1640](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE MISSISSIPPI STATE SUPREME COURT WHICH IS COMPRISED OF THE SUPREME COURT, THE OFFICE OF THE SUPREME COURT CLERK AND THE STATE LAW LIBRARY AND PAY SPECIAL JUDGE EXPENSES.

**Bill History:**

02-13-23 H Introduced and referred to committee on House Appropriations  
02-14-23 H Do pass from committee on House Appropriations  
02-15-23 H Passed ([Vote Y: 112/N: 3](#))  
02-16-23 S Received in the Senate - Not referred  
02-20-23 S Referred to Senate Committee on Senate Appropriations  
03-09-23 S Do pass as amended from committee Senate Appropriations  
03-09-23 Brought up in the Senate for discussion 3:12pm  
03-09-23 S 1 Committee amendment(s) adopted  
03-09-23 S Passed ([Vote Y: 52/N: 0](#))  
03-13-23 S Returned for concurrence  
03-14-23 H House declined to concur/Invite Conference  
03-15-23 H House conferees named - Read,Cockerham,White  
03-17-23 S Senate conferees named - Hopson,Norwood,Sparks  
03-25-23 H Conference committee report filed in House  
03-25-23 S Conference committee report filed in Senate  
03-26-23 H House recommitted to conference committee  
03-26-23 S Senate recommitted to conference committee  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-27-23 Brought up in the House for discussion 4:08pm  
03-27-23 H House adopted conference report ([Vote Y: 113/N: 2](#))  
03-27-23 Brought up in the Senate for discussion 4:41pm  
03-27-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-31-23 H Signed by the Speaker  
03-31-23 S Signed by the President  
04-03-23 G Sent to the Governor  
04-20-23 G Governor's Response Deadline  
04-19-23 G Signed by the Governor

[HB 1641](#)

[Read, John\(R\)](#)



AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE OFFICE OF THE ATTORNEY GENERAL FOR FISCAL YEAR 2024.

**Bill History:**

02-13-23 H Introduced and referred to committee on House Appropriations  
02-14-23 H Do pass from committee on House Appropriations  
02-15-23 Brought up in the House for discussion 3:51pm  
02-15-23 H Passed ([Vote Y: 111/N: 7](#))

02-16-23 S Received in the Senate - Not referred  
 02-20-23 S Referred to Senate Committee on Senate Appropriations  
 03-09-23 S Do pass as amended from committee Senate Appropriations  
 03-09-23 S 1 Committee amendment(s) adopted  
 03-09-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-13-23 S Returned for concurrence  
 03-14-23 H House declined to concur/Invite Conference  
 03-15-23 H House conferees named - Read,Cockerham,White  
 03-17-23 S Senate conferees named - Hopson,Norwood,DeBar  
 03-25-23 H Conference committee report filed in House  
 03-25-23 S Conference committee report filed in Senate  
 03-26-23 H House recommitted to conference committee  
 03-26-23 S Senate recommitted to conference committee  
 03-27-23 H Conference committee report filed in House  
 03-27-23 S Conference committee report filed in Senate  
 03-27-23 Brought up in the House for discussion 4:09pm  
 03-27-23 H House adopted conference report ([Vote Y: 111/N: 4](#))  
 03-27-23 Brought up in the Senate for discussion 4:45pm  
 03-27-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
 03-31-23 H Signed by the Speaker  
 04-03-23 S Signed by the President  
 04-03-23 G Sent to the Governor  
 04-20-23 G Governor's Response Deadline  
 04-19-23 G Signed by the Governor

[HCR 61](#)

[Gunn, Philip\(R\)](#)



A CONCURRENT RESOLUTION EXTENDING THE 2023 REGULAR SESSION OF THE LEGISLATURE; SUSPENDING THE DEADLINES FOR THE PURPOSE OF PERMITTING THE FURTHER CONSIDERATION, FILING AND ADOPTION OF CONFERENCE REPORTS ON CERTAIN APPROPRIATION BILLS AND GENERAL BILLS.

**Bill History:**

03-28-23 H Introduced and referred to committee on House Rules  
 03-28-23 H Do pass from committee on House Rules  
 03-28-23 Brought up in the House for discussion 6:11pm  
 03-28-23 H Passed ([Vote Y: 113/N: 3](#))  
 03-28-23 S Received in the Senate - Not referred  
 03-29-23 S Referred to Senate Committee on Senate Rules  
 03-29-23 S Do pass as amended from committee Senate Rules  
 03-29-23 Brought up in the Senate for discussion 7:46pm  
 03-29-23 S 1 Committee amendment(s) adopted  
 03-29-23 S Passed ([Vote Y: 52/N: 0](#))  
 03-29-23 S Returned for concurrence  
 03-29-23 Brought up in the House for discussion 8:30pm  
 03-29-23 H House concurred in Senate amendments ([Vote Y: 114/N: 3](#))  
 03-30-23 H Signed by the Speaker  
 03-30-23 S Signed by the President  
 04-18-23 G Enacted

[SB 2073](#)

[Hill, Angela\(R\)](#)



LOWER THE AGE OF MAJORITY TO EIGHTEEN FOR SECURING HOME LOANS AND ENTERING CONTRACTS FOR REAL PROPERTY.

**Bill History:**

01-09-23 S Introduced and referred to committee on Senate Judiciary A  
 01-31-23 S Do pass as substituted from committee Senate Judiciary A  
 02-08-23 Brought up in the Senate for discussion 4:45pm  
 02-08-23 S Committee substitute adopted  
 02-08-23 S 1 Floor amendment(s) adopted  
 02-08-23 S Passed ([Vote Y: 51/N: 1](#))  
 02-14-23 H Received in the House - Not referred  
 02-14-23 H Referred to House Committee on House Judiciary A  
 02-22-23 H Do pass from committee on House Judiciary A  
 03-06-23 Brought up in the House for discussion 4:13pm  
 03-06-23 H Laid on the table - subject to call  
 03-06-23 H Called from the table

03-06-23 H 1 Floor amendment(s) adopted  
 03-06-23 H Passed ([Vote Y: 119/N: 0](#))  
 03-07-23 H Returned for concurrence  
 03-13-23 Brought up in the Senate for discussion 4:23pm  
 03-13-23 S Senate declined to concur/Invites Conference  
 03-17-23 S Senate conferees named - Wiggins,McCaughn,Hill  
 03-23-23 H House conferees named - Cockerham,Reynolds,Felsher  
 03-27-23 H Conference committee report filed in House  
 03-27-23 S Conference committee report filed in Senate  
 03-28-23 Brought up in the House for discussion 4:24pm  
 03-28-23 H House adopted conference report ([Vote Y: 116/N: 0](#))  
 03-29-23 Brought up in the Senate for discussion 2:36pm  
 03-29-23 S Senate adopted conference report ([Vote Y: 51/N: 1](#))  
 04-04-23 S Signed by the President  
 04-04-23 H Signed by the Speaker  
 04-04-23 G Sent to the Governor  
 04-21-23 G Governor's Response Deadline  
 04-17-23 G Signed by the Governor

[SB 2082](#)

[Wiggins, Brice\(R\)](#)

TO AID THE DEPARTMENT OF HUMAN SERVICES TO COMPLY WITH  
 FEDERAL LAW.



**Bill History:**

01-09-23 S Introduced and referred to committee on Senate Judiciary A  
 01-31-23 S Do pass as substituted from committee Senate Judiciary A  
 02-08-23 Brought up in the Senate for discussion 4:58pm  
 02-08-23 S Committee substitute adopted  
 02-08-23 S Passed ([Vote Y: 52/N: 0](#))  
 02-09-23 H Received in the House - Not referred  
 02-23-23 H Referred to House Committee on House Judiciary A  
 02-28-23 H Do pass as amended from committee House Judiciary A  
 03-07-23 Brought up in the House for discussion 2:31pm  
 03-07-23 H 1 Committee amendment(s) adopted  
 03-07-23 H Passed ([Vote Y: 97/N: 20](#))  
 03-08-23 H Returned for concurrence  
 03-13-23 Brought up in the Senate for discussion 4:24pm  
 03-13-23 S Senate declined to concur/Invites Conference  
 03-17-23 S Senate conferees named - Wiggins,Barnett,England  
 03-23-23 H House conferees named - Cockerham,Tullos,Reynolds  
 03-27-23 H Conference committee report filed in House  
 03-27-23 S Conference committee report filed in Senate  
 03-28-23 Brought up in the Senate for discussion 3:36pm  
 03-28-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
 03-28-23 Brought up in the House for discussion 4:25pm  
 03-28-23 H House adopted conference report ([Vote Y: 109/N: 6](#))  
 03-31-23 S Signed by the President  
 03-31-23 H Signed by the Speaker  
 04-03-23 G Sent to the Governor  
 04-20-23 G Governor's Response Deadline  
 04-17-23 G Signed by the Governor

[SB 2090](#)

[England, Jeremy\(R\)](#)

TO PRECLUDE AT FAULT PARTIES FROM DECIDING THE  
 DISPOSITION OF A DECEDENT'S REMAINS.



**Bill History:**

01-09-23 S Introduced and referred to committee on Senate Judiciary A  
 01-31-23 S Do pass as substituted from committee Senate Judiciary A  
 02-08-23 Brought up in the Senate for discussion 4:53pm  
 02-08-23 S Committee substitute adopted  
 02-08-23 S Passed ([Vote Y: 52/N: 0](#))  
 02-09-23 H Received in the House - Not referred  
 02-13-23 H Referred to House Committee on House Judiciary A  
 02-22-23 H Do pass as amended from committee House Judiciary A  
 02-23-23 Brought up in the House for discussion 2:23pm  
 02-23-23 H Laid on the table - subject to call

02-23-23 H 1 Committee amendment(s) adopted  
 03-08-23 H Called from the table  
 03-08-23 H 1 Floor amendment(s) adopted  
 03-08-23 H 1 Committee amendment(s) adopted  
 03-08-23 H Passed ([Vote Y: 107/N: 7](#))  
 03-10-23 H Returned for concurrence  
 03-22-23 Brought up in the Senate for discussion 11:13am  
 03-22-23 S Senate concurred in House amendments ([Vote Y: 51/N: 0](#))  
 03-24-23 H Signed by the Speaker  
 03-24-23 S Signed by the President  
 03-24-23 G Sent to the Governor  
 03-30-23 G Governor's Response Deadline  
 03-28-23 G Signed by the Governor

[SB 2101](#)

[Fillingane, Joey\(R\)](#)

TO INCREASE THE MINIMUM TERM OF IMPRISONMENT FOR THE  
 CRIME OF FLEEING OR ELUDING A LAW ENFORCEMENT OFFICER  
 IN A MOTOR VEHICLE.



**Bill History:**

01-09-23 S Introduced and referred to committee on Senate Judiciary B  
 01-26-23 S Do pass as substituted from committee Senate Judiciary B  
 02-09-23 Brought up in the Senate for discussion 11:23am  
 02-09-23 S Committee substitute adopted  
 02-09-23 S 1 Floor amendment(s) adopted  
 02-09-23 S Passed ([Vote Y: 42/N: 9](#))  
 02-09-23 S Motion to reconsider entered  
 02-10-23 Brought up in the Senate for discussion 10:10am  
 02-10-23 S Motion to reconsider tabled  
 02-14-23 H Received in the House - Not referred  
 02-14-23 H Referred to House Committee on House Judiciary B  
 02-28-23 H Do pass as amended from committee House Judiciary B  
 03-07-23 H Read the third time  
 03-08-23 Brought up in the House for discussion 4:11pm  
 03-08-23 H 1 Committee amendment(s) adopted  
 03-08-23 H Passed ([Vote Y: 73/N: 38](#))  
 03-09-23 H Returned for concurrence  
 03-14-23 Brought up in the Senate for discussion 11:08am  
 03-14-23 S Senate declined to concur/Invites Conference  
 03-17-23 S Senate conferees named - Fillingane,England,Barnett  
 03-21-23 H House conferees named - Bain,Horan,Porter  
 03-27-23 H Conference committee report filed in House  
 03-27-23 S Conference committee report filed in Senate  
 03-28-23 Brought up in the House for discussion 2:46pm  
 03-28-23 H House adopted conference report ([Vote Y: 79/N: 38](#))  
 03-28-23 Brought up in the Senate for discussion 3:37pm  
 03-28-23 S Senate adopted conference report ([Vote Y: 44/N: 8](#))  
 04-04-23 S Signed by the President  
 04-04-23 H Signed by the Speaker  
 04-04-23 G Sent to the Governor  
 04-21-23 G Governor's Response Deadline  
 04-20-23 G Signed by the Governor

[SB 2197](#)

[Seymour, Joseph\(R\)](#)

TO AUTHORIZE COUNTY VETERAN SERVICE OFFICERS TO ACT  
 FOR A VETERAN UNDER A WRITTEN POWER OF ATTORNEY  
 ESTABLISHED BY THE VETERAN AND BE IMMUNE FROM LEGAL  
 ACTION EXCEPT IN CASES OF ABUSE, FRAUD OR BREACH OF  
 FIDUCIARY DUTY.



**Bill History:**

01-13-23 S Introduced and referred to committee on Senate Judiciary A  
 01-31-23 S Do pass as substituted from committee Senate Judiciary A  
 02-08-23 Brought up in the Senate for discussion 4:56pm  
 02-08-23 S Committee substitute adopted  
 02-08-23 S Passed ([Vote Y: 52/N: 0](#))  
 02-09-23 H Received in the House - Not referred  
 02-13-23 H Referred to House Committee on House Judiciary A  
 02-28-23 H Do pass from committee on House Judiciary A



03-07-23 Brought up in the House for discussion 2:27pm  
03-07-23 H Passed ([Vote Y: 118/N: 0](#))  
03-08-23 H House returned for enrolling  
03-13-23 S Signed by the President  
03-13-23 H Signed by the Speaker  
03-13-23 G Sent to the Governor  
03-18-23 G Governor's Response Deadline  
03-14-23 G Signed by the Governor

[SB 2199](#)

[Hickman, Rod\(D\)](#)



TO CLARIFY THAT A COUNTY PROSECUTING ATTORNEY MAY DEFEND ANY PERSON IN ANY CRIMINAL PROSECUTION NOT WITHIN THE COUNTY IN WHICH HE OR SHE IS THE COUNTY PROSECUTING ATTORNEY.

**Bill History:**

01-13-23 S Introduced and referred to committee on Senate Judiciary A  
01-31-23 S Do pass as substituted from committee Senate Judiciary A  
02-01-23 Brought up in the Senate for discussion 2:50pm  
02-01-23 S Committee substitute adopted  
02-01-23 S Passed ([Vote Y: 50/N: 0](#))  
02-02-23 H Received in the House - Not referred  
02-07-23 H Referred to House Committee on House Judiciary B  
02-23-23 H Do pass from committee on House Judiciary B  
02-23-23 Brought up in the House for discussion 3:09pm  
02-23-23 H Passed ([Vote Y: 117/N: 0](#))  
02-24-23 H House returned for enrolling  
02-27-23 H Signed by the Speaker  
02-27-23 S Signed by the President  
02-27-23 G Sent to the Governor  
03-06-23 G Governor's Response Deadline  
03-03-23 G Signed by the Governor

[SB 2298](#)

[Wiggins, Brice\(R\)](#)



TO REVISE THE PROCEDURE TO DETERMINE BAIL IN MUNICIPAL COURT.

**Bill History:**

01-16-23 S Introduced and referred to committee on Senate Judiciary B  
01-26-23 S Do pass from committee on Senate Judiciary B  
02-07-23 Brought up in the Senate for discussion 4:41pm  
02-07-23 S Passed ([Vote Y: 51/N: 1](#))  
02-08-23 H Received in the House - Not referred  
02-13-23 H Referred to House Committee on House Judiciary B  
02-23-23 H Do pass from committee on House Judiciary B  
03-07-23 Brought up in the House for discussion 11:42am  
03-07-23 H Passed ([Vote Y: 116/N: 0](#))  
03-08-23 H House returned for enrolling  
03-13-23 S Signed by the President  
03-13-23 H Signed by the Speaker  
03-13-23 G Sent to the Governor  
03-18-23 G Governor's Response Deadline  
03-14-23 G Signed by the Governor

[SB 2337](#)

[Sparks, Daniel H.\(R\)](#)



TO PROVIDE THAT AN OFFENSE OF CONSPIRACY SHALL BEAR THE SAME STATUTE OF LIMITATION AS THE CRIME THE DEFENDANT IS ACCUSED OF CONSPIRING TO COMMIT.

**Bill History:**

01-16-23 S Introduced and referred to committee on Senate Judiciary B  
01-31-23 S Do pass from committee on Senate Judiciary B  
02-01-23 Brought up in the Senate for discussion 2:39pm  
02-01-23 S Passed ([Vote Y: 51/N: 0](#))  
02-02-23 H Received in the House - Not referred  
02-07-23 H Referred to House Committee on House Judiciary B  
02-28-23 H Do pass from committee on House Judiciary B  
03-07-23 Brought up in the House for discussion 1:48pm  
03-07-23 H Passed ([Vote Y: 112/N: 5](#))  
03-08-23 H House returned for enrolling

[SB 2376](#)

[Johnson, Chris\(R\)](#)



03-13-23 S Signed by the President  
03-13-23 H Signed by the Speaker  
03-13-23 G Sent to the Governor  
03-18-23 G Governor's Response Deadline  
03-14-23 G Signed by the Governor

TO PROVIDE THAT THE DISCLOSURE OF CERTAIN YOUTH COURT RECORDS SHALL NOT REQUIRE YOUTH COURT APPROVAL IN CRIMINAL MATTERS.

**Bill History:**

01-17-23 S Introduced and referred to committee on Senate Judiciary A  
01-31-23 S Do pass from committee on Senate Judiciary A  
02-07-23 Brought up in the Senate for discussion 6:23pm  
02-07-23 S 1 Floor amendment(s) adopted  
02-07-23 S Passed ([Vote Y: 42/N: 10](#))  
02-10-23 H Received in the House - Not referred  
02-13-23 H Referred to House Committee on House Judiciary B  
02-28-23 H Do pass as amended from committee House Judiciary B  
03-07-23 Brought up in the House for discussion 1:50pm  
03-07-23 H 1 Committee amendment(s) adopted  
03-07-23 H Passed ([Vote Y: 111/N: 7](#))  
03-07-23 H Motion to reconsider entered  
03-08-23 H Reconsidered  
03-08-23 H 1 Floor amendment(s) adopted  
03-08-23 H Passed ([Vote Y: 106/N: 6](#))  
03-09-23 H Returned for concurrence  
03-13-23 Brought up in the Senate for discussion 4:33pm  
03-13-23 S Senate concurred in House amendments ([Vote Y: 49/N: 0](#))  
03-15-23 S Signed by the President  
03-16-23 H Signed by the Speaker  
03-16-23 G Sent to the Governor  
03-22-23 G Governor's Response Deadline  
03-21-23 G Signed by the Governor

[SB 2382](#)

[Wiggins, Brice\(R\)](#)



TO REQUIRE OUT-OF-STATE ATTORNEYS ADVERTISING ON TELEVISION TO DISCLOSE IF THEY ARE NOT LICENSED TO PRACTICE LAW IN MISSISSIPPI.

**Bill History:**

01-17-23 S Introduced and referred to committee on Senate Judiciary A  
01-26-23 S Do pass from committee on Senate Judiciary A  
02-01-23 Brought up in the Senate for discussion 2:25pm  
02-01-23 S Passed ([Vote Y: 50/N: 1](#))  
02-02-23 H Received in the House - Not referred  
02-07-23 H Referred to House Committee on House Judiciary A  
02-22-23 H Do pass as amended from committee House Judiciary A  
03-06-23 Brought up in the House for discussion 4:15pm  
03-06-23 H 1 Committee amendment(s) adopted  
03-06-23 H Passed ([Vote Y: 113/N: 5](#))  
03-07-23 H Returned for concurrence  
03-14-23 Brought up in the Senate for discussion 11:01am  
03-14-23 S Senate declined to concur/Invites Conference  
03-17-23 S Senate conferees named - Wiggins, Simmons (12th), Barrett  
03-23-23 H House conferees named - Cockerham, Reynolds, Oliver  
03-27-23 H Conference committee report filed in House  
03-27-23 S Conference committee report filed in Senate  
03-29-23 Brought up in the Senate for discussion 2:39pm  
03-29-23 S Senate adopted conference report ([Vote Y: 35/N: 8](#))  
03-31-23 Brought up in the House for discussion 10:31am  
03-31-23 H House adopted conference report ([Vote Y: 112/N: 2](#))  
04-05-23 H Signed by the Speaker  
04-05-23 S Signed by the President  
04-05-23 G Sent to the Governor  
04-22-23 G Governor's Response Deadline  
04-19-23 G Signed by the Governor

[SB 2384](#)

[Boyd, Nicole Akins\(R\)](#)

AN ACT TO ESTABLISH THE MISSISSIPPI TASK FORCE ON FOSTER CARE AND ADOPTION.



**Bill History:**

01-17-23 S Introduced and referred to committee on Senate Judiciary A  
01-31-23 S Do pass as substituted from committee Senate Judiciary A  
02-08-23 Brought up in the Senate for discussion 4:41pm  
02-08-23 S Committee substitute adopted  
02-08-23 S Passed ([Vote Y: 52/N: 0](#))  
02-09-23 H Received in the House - Not referred  
02-22-23 H Referred to House Committee on House Judiciary A  
02-28-23 H Do pass as amended from committee House Judiciary A  
03-07-23 Brought up in the House for discussion 2:35pm  
03-07-23 H 1 Committee amendment(s) adopted  
03-07-23 H Passed ([Vote Y: 112/N: 6](#))  
03-08-23 H Returned for concurrence  
03-14-23 Brought up in the Senate for discussion 11:05am  
03-14-23 S Senate declined to concur/Invites Conference  
03-17-23 S Senate conferees named - Wiggins,Boyd,Branning  
03-21-23 H House conferees named - Cockerham,Tullos,Hood  
03-27-23 S Conference committee report filed in Senate  
03-27-23 H Conference committee report filed in House  
03-29-23 Brought up in the Senate for discussion 2:47pm  
03-29-23 S Senate adopted conference report ([Vote Y: 52/N: 0](#))  
03-29-23 S Suspended From Deadline by Resolution  
03-31-23 Brought up in the House for discussion 10:32am  
03-31-23 H House adopted conference report ([Vote Y: 114/N: 2](#))  
04-04-23 S Signed by the President  
04-04-23 H Signed by the Speaker  
04-04-23 G Sent to the Governor  
04-21-23 G Governor's Response Deadline  
04-19-23 G Signed by the Governor

[SB 2420](#)

[England, Jeremy\(R\)](#)

AN ACT TO CREATE A PUBLIC REGISTRY OF OFFENDERS WHOSE CRIMES INVOLVED THE EMBEZZLEMENT OR MISAPPROPRIATION OF PUBLIC FUNDS.



**Bill History:**

01-17-23 S Introduced and referred to committee on Senate Judiciary B  
01-25-23 S Do pass from committee on Senate Judiciary B  
02-02-23 Brought up in the Senate for discussion 2:57pm  
02-02-23 S Laid on the table - subject to call  
02-03-23 S Called from the table  
02-03-23 S 1 Floor amendment(s) adopted  
02-03-23 S Passed ([Vote Y: 51/N: 1](#))  
02-08-23 H Received in the House - Not referred  
02-13-23 H Referred to House Committee on House Judiciary B  
02-23-23 H Do pass from committee on House Judiciary B  
03-07-23 Brought up in the House for discussion 11:44am  
03-07-23 H Passed ([Vote Y: 102/N: 9](#))  
03-08-23 H House returned for enrolling  
03-13-23 S Signed by the President  
03-13-23 H Signed by the Speaker  
03-13-23 G Sent to the Governor  
03-18-23 G Governor's Response Deadline  
03-14-23 G Signed by the Governor

[SB 2962](#)

[Hopson, Briggs\(R\)](#)

AN ACT MAKING AN ADDITIONAL APPROPRIATION OF CAPITAL EXPENSE FUNDS, AND SPECIAL FUNDS TO DEFRAY THE EXPENSES OF THE OFFICE OF THE ATTORNEY GENERAL AND OTHER STATE AGENCIES FOR FISCAL YEARS 2023 AND 2024.



**Bill History:**

02-08-23 S Introduced and referred to committee on Senate Appropriations  
02-08-23 S Do pass from committee on Senate Appropriations  
02-09-23 Brought up in the Senate for discussion 10:21am

02-09-23 S 1 Floor amendment(s) adopted  
 02-09-23 S Passed ([Vote Y: 50/N: 0](#))  
 02-14-23 H Received in the House - Not referred  
 02-14-23 H Referred to House Committee on House Appropriations  
 02-16-23 H Do pass from committee on House Appropriations  
 02-16-23 Brought up in the House for discussion 2:34pm  
 02-16-23 H Passed ([Vote Y: 98/N: 20](#))  
 02-16-23 H House returned for enrolling  
 02-21-23 H Signed by the Speaker  
 02-21-23 S Signed by the President  
 02-21-23 G Sent to the Governor  
 02-27-23 G Governor's Response Deadline  
 02-27-23 G Signed by the Governor

[SB 3020](#)

[Hopson, Briggs\(R\)](#)

AN ACT MAKING AN APPROPRIATION FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE COMMISSION ON JUDICIAL PERFORMANCE OF THE STATE OF MISSISSIPPI FOR THE FISCAL YEAR 2024.



**Bill History:**

02-14-23 S Introduced and referred to committee on Senate Appropriations  
 02-15-23 S Do pass from committee on Senate Appropriations  
 02-16-23 S Passed ([Vote Y: 52/N: 0](#))  
 02-20-23 H Received in the House - Not referred  
 02-21-23 H Referred to House Committee on House Appropriations  
 03-07-23 H Do pass as amended from committee House Appropriations  
 03-09-23 H 1 Committee amendment(s) adopted  
 03-09-23 H Passed ([Vote Y: 111/N: 5](#))  
 03-10-23 H Returned for concurrence  
 03-13-23 Brought up in the Senate for discussion 4:37pm  
 03-13-23 S Senate declined to concur/Invites Conference  
 03-17-23 S Senate conferees named - Hopson,Norwood,Branning  
 03-17-23 H House conferees named - Read, Cockerham, Eure  
 03-25-23 S Conference committee report filed in Senate  
 03-25-23 H Conference committee report filed in House  
 03-26-23 Brought up in the House for discussion 4:02pm  
 03-26-23 Brought up in the Senate for discussion 4:03pm  
 03-26-23 Brought up in the House for discussion 4:06pm  
 03-26-23 H House adopted conference report ([Vote Y: 116/N: 2](#))  
 03-30-23 S Signed by the President  
 03-30-23 H Signed by the Speaker  
 04-03-23 G Sent to the Governor  
 04-20-23 G Governor's Response Deadline  
 04-17-23 G Signed by the Governor

	All	Track
<b>Total Bills:</b>	37	0